

NOTICE OF PUBLIC HEARING AND BOARD MEETING

NOTICE IS HEREBY GIVEN THAT, PURSUANT TO RULE 8.3 OF THE RULES AND REGULATIONS OF THE PERSONNEL BOARD OF JEFFERSON COUNTY, A PUBLIC HEARING REGARDING THE ADOPTION OF THE 2026 CLASSIFICATION SURVEY WITH THE GENERAL MEETING OF THE PERSONNEL BOARD OF JEFFERSON COUNTY IMMEDIATELY FOLLOWING, WILL CONVENE ON:


DATE: Thursday, June 25, 2026

TIME: 1:30 p.m.

LOCATION: Personnel Board of Jefferson County
2121 Rev. Abraham Woods, Jr., Blvd. N
Second Floor Hearing Room

VIRTUALLY: Via Microsoft Teams using information available on the Personnel Board's website – <https://www.pbjcal.org/>

POSTED: 5-28-27

BY: 

Important Notice: In accordance with Section 6(a)(4) of Act 283 of the Alabama Legislature, 2013 Regular Session, the 2121 Building has been designated as an area where it is a misdemeanor to possess firearms. This prohibition applies to all persons except: (i) individuals with express permission to carry a firearm inside the 2121 Building; and (ii) law enforcement officers engaged in the lawful execution of their official duties. A pistol permit does not constitute permission to carry a firearm inside the 2121 Building. Thank you for your cooperation.

